



DELHI TRANSCO LTD.

[Regd. Office : Shakti Sadan, Kotla Road, New Delhi- 110002.]

ENERGY EFFICIENCY & RENEWABLE ENERGY MANAGEMENT CENTRE

*A State designated nodal agency for Energy Conservation
Office of Executive Officer EE&REM, SLDC Building, Minto Road,
Phone : 23238263, Fax : 23231886 , web site : delhitransco.gov.in*

No. : F.DTL/F. /2010/2007/EO/EE & REM/317

8th November, 2007

OFFICE ORDER

Subject : Annual Award scheme for various categories like Schools, Industries, Hospitals, Hotels, Govt. Buildings, CGHS, Institutes etc.

Name of the Award scheme :

Energy Efficiency & Renewable Energy Awards-2007 for NCT of Delhi.

In order to encourage consumers/dept./institutes in Energy Conservation and Renewable Energy Resources, it has been decided to give awards along with memento and certificate to the performers in term of maximum Installed Capacity of Solar Water Heater installed at their premises (litre per day) for following five categories starting from the year 2007 and the same shall be carried on a year to year basis.

Category 1. Residential Cooperative Group Housing Societies (Domestic Consumers).

Category 2. Industries where hot water is required for processing.

Category 3. Hospitals / Hotels.

Category 4. Nursing Homes / Corporate Building / Motels / Banquet Halls / Large Canteens.

Category 5. Govt. Buildings / Schools / Colleges / Institutes / Tourism Complexes / Universities / Departments of NCT of Delhi/ MCD/ NDMC/ Delhi Cantonment etc.

The prize money for the Energy Efficiency & Renewable Energy Awards 2007 is as follows :

Category 1. Residential Cooperative Group Housing Societies (Domestic consumers)

First Prize	-	Rs. 1,00,000/-
Second Prize	-	Rs. 75,000/-
Third Prize	-	Rs. 50,000/-

Categories 2nd, 3rd, 4th, & 5th - Namely Industries, Hospitals/ Hotels, Nursing homes, Corporate buildings, Government buildings etc. would have the following cash awards for each category :

First Prize	-	Rs. 25,000/-
Second Prize	-	Rs. 20,000/-
Third Prize	-	Rs. 15,000/-

Best Energy Saver Annual Award (2007) :

This award along with a memento and certificate shall be given to only one of the categories amongst 2nd, 3rd, 4th and 5th namely Industries, Hospitals/Hotels, Nursing homes, Corporate buildings, Government buildings installing the largest capacity Solar Water Heater during the period with a cash award of **Rs. 1,00,000/-** .

Award for Promotion of CFL (Compact Fluorescent Lamps) :

Award shall be given to the Consumer / Institute / Dept. having installed / replaced (with the incandescent lamp) the maximum no. of CFL during the period thus saving the energy in terms of KW. This award shall carry a cash prize of **Rs. 50,000/-** apart from certificate of appreciation and a memento. Documentary evidence shall be submitted by the dept. / consumer to the satisfaction of EE & REM centre.

Terms & Conditions :

- (1) The Consumers / Institutes / Depts. / CGHS etc installing the Solar Water Heater should have installed the system during the period **22-12-06** (date of formally launching of scheme of incentive while showcasing the achievement of power section in Pragati Maidan) to **31.10.07 for Annual Award 2007**.
For subsequent Annual Awards the dates shall be from 1st Nov. to 31st Oct. of next year.
- (2) Participants shall submit the following documents for scrutiny / verification to EE & REM Centre of DTL along with the **Nomination form** duly filled before of **20th Nov.** of each year.

- a) Bill of solar water heater purchased by the participant (photocopy).
 - b) (i) Capacity of system in LPD.
(ii) Date of commissioning.
 - c) Certificate of installation and commissioning of solar water heater system from Authorized Dealer / Manufacturer / Supplier.
 - d) Photocopy of Electricity bills 4 months prior and after (if available) the date of commissioning of the system.
 - e) Photocopy of the solar water heating system installed at the premises. This photograph shall be the property of EE & REM Centre.
- (3) EE & REM Centre of DTL at its discretion may verify the commissioning of solar water heater system at the place of installation by conducting site visit.
- (4) The solar water heater shall be purchased / installed from BIS / MNRE (GOI) approved vender by participating Consumer / Dept. / Institute etc.
- (5) In case there is a tie in terms of LPD of solar water heater in any category the award shall be given on the basis of **average monthly energy saved** by the concerned Consumer / Institute / Dept which shall be verified from Electricity bills prior to and after installation of soar water heating system to be submitted by the Consumer / Dept. / Institute.
- (6) **This Award scheme is applicable only for installation in NCT of Delhi.**
- (7) In case of any dispute on this scheme between the Consumer / Institute / Dept. with DTL the decision of EO (EE & REM) shall be final and binding. Terms and conditions of the scheme may be notified by Principal Secretary Dept. of Power.

The award amount shall be released by the EE & REM Centre out of energy conservation fund. The Annual awards shall in general be distributed during Energy Conservation Week. The nomination form is enclosed.

This issues with the approval of competent authority.

Encs : Nomination form of
EE & REM centre.

Sd/-
Satish Sabharwal
Executive Officer
(EE & REM)

Copy to :

OSD to Hon'ble CM/OSD to Hon'ble MOP
Pr. Secretary (Power). Govt. of NCT of Delhi
CMD DTL/Dir. (F)/Dir. (O)/Dir. (HR)/EO (A) DTL.
BEE / MNRE / IREDA
DGM(T) EE & REM / DGM(F) EE & REM
Manager (T) EE & REM I/II / PRO(EE & REM)
GM(T) – For up loading in DTL website



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No. : F.DTL/F. /2010/2007/EO/EE & REM/316

8th November, 2007

OFFICE ORDER

Subject: Annual Energy Efficiency & Renewable Energy Awards for NCT of Delhi.

For scrutiny / evaluation of the nominators for the subject award schemes, the following two committers are hereby constituted –

a) Technical Evaluation Committee :

This committee shall give its recommendations to the Award Committee.

- | | | |
|---|---|------------------|
| (i) DGM (T) EE & REM | - | Chairman |
| (ii) Manager (T) EE & REM | - | Member Secretary |
| (iii)AM (Finance) | - | Member |
| (iv)A representative from
MNRE / IREDA
(to be nominated by
MNRE / IREDA) | - | Member |

b) Award Committee :

- | | | |
|-------------------------|---|------------------|
| (i) CMD, DTL | - | Chairman |
| (ii) Director (HR), DTL | - | Member |
| (iii)EO (EE & REM) | - | Member Secretary |

These issues with the approval of competent authority.

**Sd/-
Satish Sabharwal
EO (EE & REM)**

Copy to :

OSD to Hon'ble CM/OSD to Hon'ble MOP
Pr. Secretary (Power). Govt. of NCT of Delhi
CMD DTL/Dir. (F)/Dir. (O)/Dir. (HR)/EO (A) DTL.
BEE / MNRE / IREDA
DGM(T) EE & REM / DGM(F) EE & REM
Manager (T) EE & REM I/II / PRO(EE & REM)
GM(T) – For up loading in DTL website



NOMINATION FORM (FOR CONSUMERS)

To,
Dy. General Manager (T), EE & REM,
A State Designated Nodal Agency,
SLDC Building, Minto Road,
New Delhi – 110002,
Tel. No. 23230452, 23238263 Fax. 23231886
Website : delhitransco.gov.in .

Subject: Submission of particulars for Annual Energy Efficiency And Renewable Energy Award Scheme 2007, for NCT of Delhi.

Category : I / II / III / IV / V. (Tick the relevant one).

Type of Consumer: _____

Sir,

I/ we hereby submit our nomination for the subject Annual Award Scheme.
[Please tick mark on the correct option in case of yes / No.]

1. Consumer Information :

- a) Name of Consumer / Dept./ Institute _____
- b) Address of Installation of Solar Water Heater _____

- c) Contact No. _____
- d) K. No. of Consumer _____
- e) Name of DISCOM : BYPL/BRPL/NDPL/NDMC/MES
- f) Whether copy of 4 months prior to and after installation of Solar Water Heater paid signed electricity bill are enclosed? **Yes [] / No []**
- g) Type of Electric connection /Domestic/Industrial/Communal/Others _____
- h) Whether the connection is in the name of Consumer? **Yes [] / No []**

2. Solar Water Heater System :

- a) Name of Manufacturer / Supplier _____
- b) Whether the Manufacturer / Supplier is BIS/MNRE approved? **Yes [] / No []**
- c) If bought from a dealer :
Name of Dealer _____
Address of Dealer _____

- d) Whether the dealership certificate is enclosed? Yes [] / No []
- e) Capacity of SWH (in LPD) -----LPD
- f) Type of SWH FPC based [] / ETC based []
- g) Number of Plates / Tubes Plates [] / Tubes []
- h) Bill / Invoice No. & Date (Enclose copy) -----
- i) Date of commissioning of SWH -----
- j) Whether commissioning report is enclosed? Yes [] / No []
- k) Whether photo of Solar Water Heater installed is enclosed Yes [] / No []
- l) Performance of SWH as on date Satisfactory [] / Not Satisfactory []

3. Details of CFL (Compact Fluorescent Lamps) installed / replaced during the period (Enclose Documentary evidence like purchase order, Invoice, Installation report etc.) (Attach extra sheet, if required)

<u>S No.</u>	<u>Wattage of CFL</u>	<u>Qty.</u>	<u>Newly Installed/Replaced</u>	<u>Energy Saving in (KW)</u>

Total Saving (in KW) -----

I/we hereby confirm that above information is true and undertake to abide by the rules and regulation of the Award Scheme.

Signature -----
Name -----
Designation -----
Address -----

(Affix office seal)

List of ENCLOSURES :

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

(Completely filled in Nomination Form should reach EE & REM Centre on or before 30/11/07.)



NOMINATION FORM (FOR MANUFACTURERS/DEALERS/SUPPLIERS)

To,
Dy. General Manager (T), EE & REM,
A State Designated Nodal Agency,
SLDC Building, Minto Road,
New Delhi – 110002,
Tel. No. 23230452, 23238263 Fax. 23231886
Website : delhitransco.gov.in .

Subject : Submission of particulars for Annual Energy Efficiency And Renewable Energy Award Scheme 2007, for NCT of Delhi.

Category : MANUFACTURERS/DEALERS/SUPPLIERS. (Tick the relevant one).

Sir,

We hereby submit our nomination for the subject Annual Award Scheme for the Manufacturers/Dealers/Suppliers Category.

4. Details of the organization :

- a) Name of Manufacturer/Dealer/Supplier -----
- b) Name and Designation of the authorized person -----
- c) Whether the Manufacturer/Dealer/Supplier is BIS/MNRE approved?
Yes [] / No []
- d) In case of Dealer/Supplier of Solar Water Heater
Name of approved Dealer -----
Address of Dealer -----
- e) Address/Telephone No./E-mail Id/Fax/Website

- f) Whether the dealership certificate is enclosed (In case of Dealers/Suppliers)?
Yes [] / No []
- g) Type of SWH FPC based [] / ETC based []
- h) Whether commissioning reports are enclosed? Yes [] / No []
- i) Whether photos of Solar Water Heaters installed are enclosed Yes [] / No []
- j) Whether performance reports from consumers are enclosed Yes [] / No []
- k) Whether technical leaflets of Solar Water Heater are enclosed Yes [] / No []
- l) Whether copy of approval of BIS/MNRE enclosed Yes [] / No []

